

From: Anderson-Carnahan, Linda
To: Peak, Nicholas; Allnutt, David; Barber, Anthony; Eaton, Thomas; Kelly, Kate; Kowalski, Ed; Opalski, Dan; Werntz, James
CC: Magorrian, Matthew
Sent: 3/24/2015 11:11:23 PM
Subject: draft talking points and info on state issues for RA meeting with Ag Directors - please provide comment

Attachments:

Non-Responsive		Final External Briefing
Template - April 2 2015	Non-Responsive	
Non-Responsive		

Hi everyone,

If you could give the attached talking points for Dennis a quick review, we can get them up to Matt by cob Thurs. thanks

Linda Anderson-Carnahan, Associate Director
Office of Ecosystems, Tribal and Public Affairs
US EPA Region 10, ETPA-087, Suite 900
1200 Sixth Ave, Seattle, Wa. 98101
phone: (206) 553-2601
cell: (206) 291-6879

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From: Peak, Nicholas
Sent: Tuesday, March 24, 2015 3:19 PM
To: Anderson-Carnahan, Linda
Subject: RE: Final of Ag ET Subgroup charter

Hi Linda,

I highlighted the information in yellow that I added to the briefing paper. I've also attached to items as attachments to the briefing paper. Thanks for your help!

Nick Peak
EPA, Region 10
Idaho Operations Office
208-378-5765

From: Anderson-Carnahan, Linda
Sent: Tuesday, March 24, 2015 3:07 PM
To: Peak, Nicholas
Subject: RE: Final of Ag ET Subgroup charter

I've also attached the briefing paper – can you highlight in yellow what you are adding to expedite my further review?

Linda Anderson-Carnahan, Associate Director
Office of Ecosystems, Tribal and Public Affairs
US EPA Region 10, ETPA-087, Suite 900
1200 Sixth Ave, Seattle, Wa. 98101
phone: (206) 553-2601
cell: (206) 291-6879

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From: Peak, Nicholas
Sent: Tuesday, March 24, 2015 12:40 PM

To: Anderson-Carnahan, Linda

Subject: Final of Ag ET Subgroup charter

Looks like I only have a final draft. Could you send me the final version? I'm trying to model the Ag Team charter off of the Ag ET subgroup charter.

Nick Peak

EPA, Region 10

Idaho Operations Office

208-378-5765